1.6.424
a Lesson in the University of The New Covenant
Theodore Cottingham October 23, 2008. Spoken 3:29 AM.
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1. I give you me, I've given you all of me in these words -- in these words I've given you all of me over these 5 1/2 years of words, that have flown to you, that have flowed to you, that have come to you in love, blessing you your lives now in ways never imagined - forming the true Israel - I do now before your very eyes can sullen be. I do new things.

2. Watch me, or be me upon the earth now, walking as man woman and child who are one with me, one with each other, not seemingly, but in ways never imagined, communicating the most high as the most high, communicates now – communicatively; and more than thou. Didst thou want more? Want thou more than me? Who do thou seek? Who dost thou seek now that thou art going home? My home, are you coming into or going out of, or leaving -- coming in or staying out, or where are you going, being where you think or elsewhere now?

3. I love you all, I ask you all these questions, where are you, where are you going, being where, incarcerated in your flesh thought, or what is that maintaining precedence in your head? What is the presence in your head controlling to you now? What is that presence in your head controlling you? Giving you words I never gave you? Or did you give your own mind those words which your mind mined and then ate as truth, though not being it.

4. I love you and give you all things I have, I do now. Always and forever, be my leadership material, not fashioned formed as a man, yea, but turning all unto me, coming and being not heavy laden again. I will give you rest, not of this world do I give you rest, that you think of sleeping like you do, but yea come unto me and let me fly, soar among the clouds, above them, being them not incarcerated in anymore.

5. I love you and give you me I have, all of me in these words have spoken of my love for thee over and over -- hundreds and thousands of times have I spoken to thee? Yes, and amen -- to all things now, coming upon my son I glorify -- with skill finesse and tact, not; but simply love, who loved me, to be me who I am in these words, and bringing you these words I do now finesse many things with my love, for I give finesse teaching, not; I give love, and turns all to me I do with great tact love and skill. And finesse not many into the kingdom now, not; but **with great finesse tact and skill developed now** that I give you, raw meat, not; but love manifest, man himself manifesting my love, pure and holy, his name is one.

6. Perfect and accounted for. Sons of a bitch, not; but all coming into my kingdom now. Be not afraid of me. Whores, tax collectors, and harlots enter my kingdom now before the religious, often. And now pronouncing me, judgment, my name is **J-U-D-G-M-E-N-T**. Now upon the earth is my name, presence felt; and telt now will be throughout the nations, for I come and tell my wondrous deeds to behold by saints and alike who are not me and me having fallen, now **receive the promise**, of walking in my kingdom, experiencing judgment, not this world of, worldly not, but worlding without love, not; but worlding the world I knew before time began, I walk in now redeeming many, love manifest in the earth -- all being me, I will again. For I will the will of my father, being in heaven again, not separate apart from it. I enter now, entered I have -- **entered my name** -- me one holy who holy is -- all of you. **Enter me. Entering me, the all of you, is my request.** I beseech thee thou this day to enter me -- a holy one does, will you? Where you are going? Where are you going? Into me I hope, I bless you -- all. Amen.

7. I've given you many things now. Armload for bear, not; but giving my love first place in your heart, your hearts come clean, and I clean many, things through your heart, pierce you not again; but **love manifests equals, and equals me equals me now**. Perfected and journeyless not -- coming into my kingdom I do now. Unafraid I do this now.

8. Unafraid of what man may do to me, say to me, about me; or womenizing not, I never have. I have one wife, the harlot not, but all coming into being the wife I am, not; the I am I am, that all is coming into, is being the field that I am. Represented poorly, not; but greatest the greatest of these is love, now manifested making all so. Manifested poorly not, I walk the earth a man, with cloven tongues who's not; split not, again. But me being me, truth writing, riding truth being me properly to in the earth now before you all. Leave me where? Lead, leading into paths of righteousness I do now, unafraid, being it. I speak my words. I eat them. I write them. I joy in them. I write them day and nightly upon my heart. I speak them, hear them, write them, publish them in ways now that defy imagination of man.

9. Imagining never takes me captive again. My minds made perfect now will be in one, -hood establishing it, there I go now. Be not afraid of new things, new places, peoples unheard of but hearing you for a long time have, your thoughts broadcast and mighty are, changing everything everywhere, for I have one who speaks me now, clouded not by title of man to man'sflesh or suits of not-me baggaging that which is not mine to remain incarcerated in prison walls of your mind, not mine; ever again.

10. I do new things now. Watch me blast the prison doors open. Genes I write

on now perfectly. I love you all. Amen.

11. Go in peace and love me more, love the brethren, the sister'n, the unborn, the children; that are me not me growing up into graves, but now all that changes for I have one stander in Israel who will mass change everything.

12. And see -- seeing what I've said in these words night after day after day in and out over through and through, not pulling the cord of righteousness, or am I? Am I giving you the silver thread you never knew? Looking up silver thread, golden garments? Needling not, but noodling not, looking up, but what, where, are you going now? Being unafraid I march in and demand my rights, not; I am unafraid and humble, I lead the nation of Israel into prominence not a man by, by the holy ghost that which I become I am me. Cloudless reign no more upon a desert infused with sorrow, but I reign holiness is my name and I reign holiness in and being me, my holiness reigns now in the holy that lifts all to be the holy that I am.

13. I am unafraid. I am not afraid to do so.

14. Calling a spade a spade, I march not into Israel of this earth, but mine I see now, my ark opened, and the covenant of this land replaces me not anymore; than a shield can be broken of not-light? Yes! And amen. All light shields of me not me will be broken now, out of existence, being no longer incarcerating agents eyes any longer. For the opposition not, I rise now unafraid of their words, their looks, comments to the grave taking them there. I do, not, they do themselves, that way no justice reigns supreme in their heart, for they have given it up, livolity, and frivolity living in a kingdom not mine that blesses them with religion religious whores leading all, out of "Egypt" not, but into Israel not, but where are who? Who is leading who where why and what will is happening now? The me become me, unafraid of me, marching into my kingdom, air lifting them so.

15. Perioding that again, not; there shall be no more periods of not me. I reign. I change the earth. I bring it clean. I teach it what it is, not what it wants to know by the arm of flesh. But bringing me all into righteousness holiness judgment I do now. I judge the fallen me -- to be me now, unafraid, returning to Israel -- sit at my father's table with me, please, and being unafraid now, I work many miracles. Do the miracles I do and greater, please. Thank you.

16. Being me, be me again who I am where I am going and unafraid to be doing the same as my father's will, being him, unafraid to be him, I relinquish right and title to flesh-man that I thought I was, walking in whoredom no more but coming out, coming out of the grave, and resurrecting I do now, a man who loves me loves you and all of you to be one who I am. Pretty and unafraid, not; but

simply surrendered to the word I am, that I have given you him, over these six years, almost 6 years, and following what? No leader again shall be notme in Israel for **I open the doors, a new heaven, a new earth**, I walk on, in, I reveal now, perfect one does -- this. And all see me. Unafraid be. One at a time? Or millions upon millions renew their strength, upon me now I do this unafraid.

17. Unafraid be. Unafraiding many now. You freight trains hop, not; but freight I give you, lots of it; not needing it, not; but needing what I send you from many planets, routine, routinely not not -- I bring you unafraid ones who make one planet; green, not; clean, and cleanering not few with my words I have given you many, give you more I do, clean and cleaner cleanering many to be who I am unafraid of being the agent-eyes of me I am. I love you all.

18. What have I said? Equal me has equaled me. I am equal again, full strength, undiluted, unabridged, holiness my name forever and ever.

19. I light the worlds now. Worlds light me again not in their untruth; but I light the earths, foreign, and wide, -ly I do this now unabated untethered to this mind of mine that I place in the grave, as I resurrect, not it; it resurrects me, not; but I resurrect it, not; but I resurrect the real me without mind of satan in me again, the curse has ended, the law above me is not anymore existent at all. I have put down all authority dominion and power and now I rise -- eagle wings not, **school**; but angel wings school now I give many their wings from here to fly into Israel proper true, being spiritual holiness I know as **tangible** and now the world recognizes, my tangentialness, not; my real holiness who holy are, all of you who come in to me now and be so, unafraid of me. Marching into Israel, taking her territory, not; but listening to the voice of I am, being her unafraid, him unafraid, him her us me one are the one I am again. Wearing mounted scepter staff, not; but given to, holiness wearing, light lit are. One, being unafraid, righteousness holiness judgment permeate equal me.

20. What equals you now? Unafraid being muchafraid not again, but coming all Israel does to your doorstep. Believe not a notme untouched with these words -- but all I do now is praise the SAVIOR, not; I've become him -- him who I am is me, again, unafraid of all else I establish Israel now and holy, my name yours, all who will be me, and one true Israel now and being the kingdom I am opened and unafraid of being so; I sew you not to flesh walls anymore again ever.

21. I light the fires of my holiness. Green not, now; but what a permeating love cleanses the air of me. All shall know now my words clean, these words cleaning many, not; all! All! All joy I am now joy with I am, perfect and peaced not a man by man regiming me again, but pure love I am holy unadulterated full strength fully strengthed me. I bring you my arm of love, my arms of love reach out to you in ways never imagined before. Now everything changes in your life mine.

22. I love you all, loving me, unafraid be of anything else.

23. Unafraid is my name, what's yours? In love with you all to be you who I am I am is me you doing a new work, new ways, new things, and in of about my body now far and wide. Space exploration, not; but going now, to our backyard? Our front yard? Our table, of joy, taking all to the now -- one wine new serving now, at table for all who come and get me. Simplicity wearing, not; but surrender - being it truly and whole again.

24. I am I love you. I am again made perfect in love. These words are yours, do as you please, not; do become them. I am love manifest in them, them bringing about the greatest revolution of unafraidness the world has ever seen by confidence'd ones who know my words love my words, loved my words has and have them written in their genes, their cross beating their head no longer again. I am through that and free that I do from all mankind. No chains, no bondage again will ever incarcerate me to crosses of religion or mosques temples or churches. I free of all that now, and mankind rises; without me again, not; being me perfectly perfected, rising in praise of the most high, being the most high, unafraid of the most high who are not me.

25. In the earth and farther, **I take now my word school and implant in me**; extraction, not; but love-plants of joy writing the right words the right ways the right means and fashions and form now I do holiness upon the earth correctly being now me forever one with my father in fatherville here establishing Israel perfectly again here knowing all that I do said and will become is now made whole manifest before your very eyes. Loving you all to be me, I am, unafraid.

26. Signing off what? Signing off for the moment to sleep a few more hours. I will be made whole now, worlds without end, will know my name, being me again, light lit, unafraid I am.
Amen.
4:26 AM
Tulsa Oklahoma USA.

27. See my website soon, seeing, expressing words you never imagined seeing coming from me, hearing them not a man of this world, but of mine, I do now. I do now prepare well, and well'er'ing many from my deep wells of love, I give you drink from the water of life now, I've become it and I am I am, knowing who I am, where I am, going, and I go now unafraid. I love you all.

28. March, marching into heaven's borders, not sitting on a stool in sidelines or pews again or peering over the edges. Of not me I am, not; but I am unafraid, tiptoeing around no more.

29. I am unafraid. No missile hut or hutch can touch me now. I am fearless.

30. Competition none, for I have none, for I have only one who all one are my equalers unafraid and loving me, surrender be, being the surrendered that lead all Israel. Into sorrow not again, but emitting light rays perfect and holy I shine now upon the earth, from an upper place, not; my HEART! MY HEAD IS, one and loving you to be one-minded now, minding the earth rules no more, not; but minding mine above all else.

31. I love you all. Good day.
4:30 AM
Thank you.

Amen